

Notes - *Notes of Theodore Parker,*
1826-1846.

Deposited by F.B. Sanborn
December 15, 1915.



Expenses for 25-7 Jan & Nov. & P. V. ...
1. 275 + 51 + 175 + 25 + 2.00 + 62 + 2 + 175 = 1000
2. 50 + 275 = 325

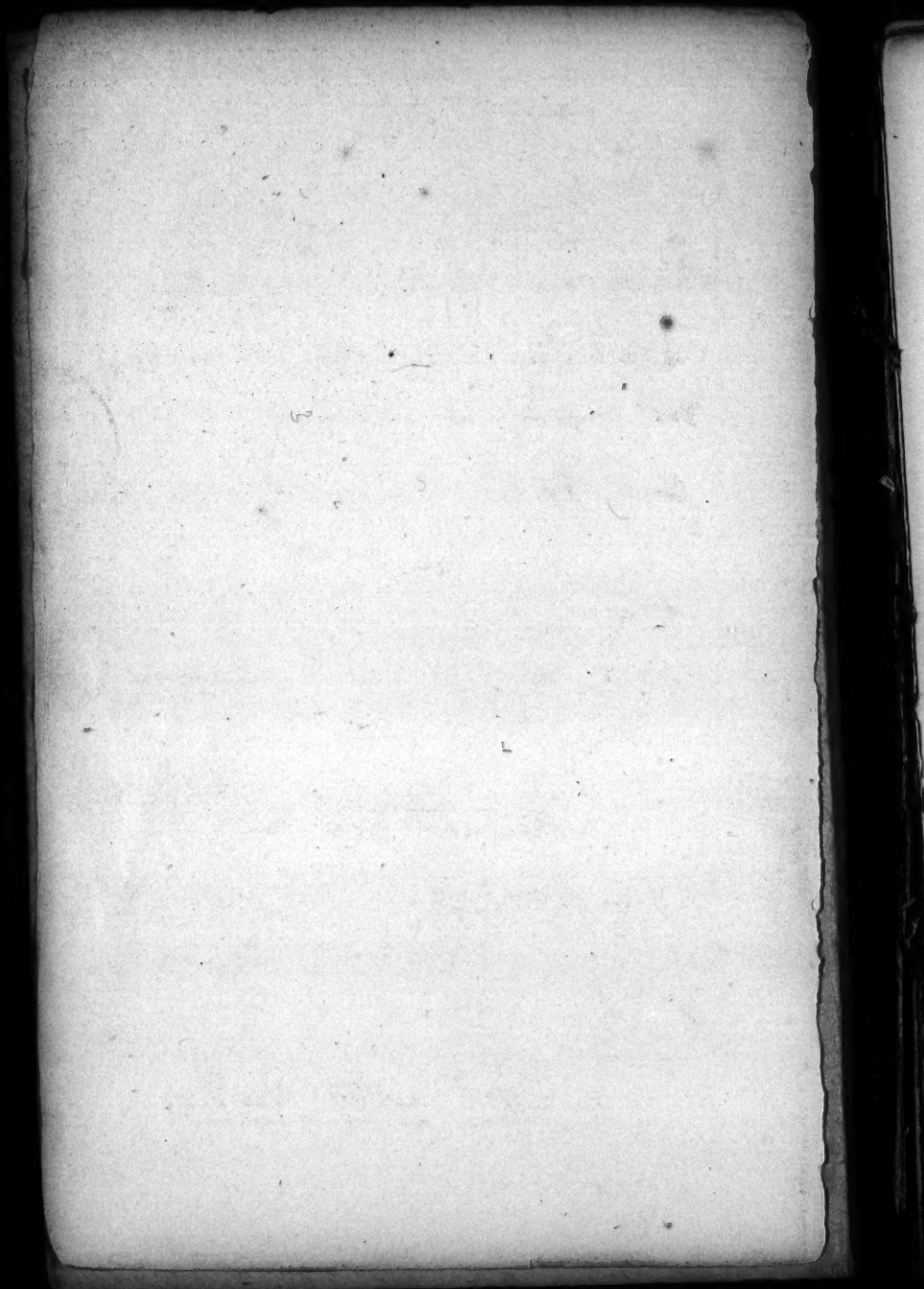
1237

much here about
I 2 Adams

Exhams Jan 25-7 Fort N.H. x B.T. ...
1. 275 + 51 + 175 + 25 + 2.00 + 62 + 2 + 175 + 10
2. 50 + 275

1257

Truck here about
J^d Adams



Arrington.

"good geometries"

address our client. 2. 1. Spontaneous
& 2. reflected. If 1. truly developed
not need 2. address 2.

corp. hand 1. on pure Facts of Motion
2. mach. — — —

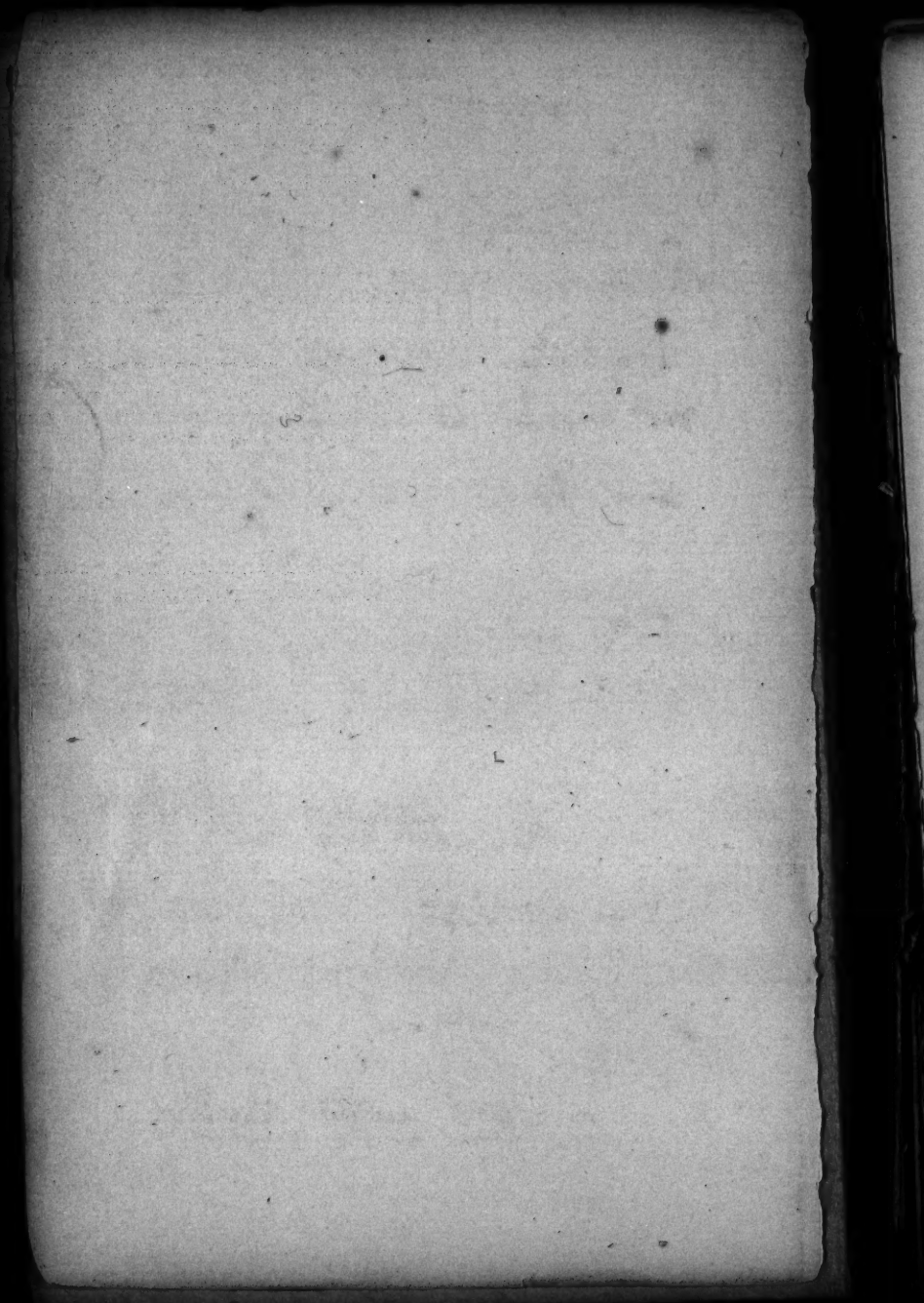
take ordinary view of Matter &
Motion tho it not by (atomic
& Dynamical.)

I branch of Argument
1. Matter not by mere,

vis Martian. Part 7: from Matter

2. of M a moving. then A. of
the sup. atoms, or B. of Maps

2. no effect under Motion.



Arrington.

"God geometrizes"

add up one elmt. 2. 1. Spontaneous
Reflection. if 1. truly developed
not need 2 add up 2.

corp. hand 1. on fund Facts y Motion
2. math. - - -

takes ordinary view of Matter &
Motion tho it not by (atomic
& dynamic.)

I branch y Argument
1. Matter not by mere.

via Martine. Part 7: from Matter
2. of M a motion. the A. of
the sup. atoms. or B. y Mass

2. no effect under Motion.

all known things & place -
in mind. visible. audible. light
vision. sound etc.

conc. so of 1. & 2. time the mind
prints on objects must induce
all on objects in its domain.

want that it can measure
even it so mathematically
by angles, no, shapes or
variables that go on in 5000 - 7
6000.

2. Bound of Argument

1. Proof of Math. Tr.

chain = high order of mind.

(Episode 1.01) a train

Arr. a people: 2. Party

who make a machine

word. + defect. Truncating.

of no & interposition. no
Proof of but not being
a creation. (work)

2 defect. all arg. based on
Miracle now just is.

Perhaps what was then
was a matter to be of the
world.)

2. of the Perfection of Math.
so the in Evolution of it +

3. all known study Math.
a ref. has been Amplified
in circles. (Every D. A. B.

motion has been in the Land

of interest to the Scientist
(see the Scientist.)

7. eq. for 5 birds.

La Place calculating chance.

2 dice each with 5 faces, $15^2 = 225$

$5^3 = 125$. So in shuffling clouds.

12 Aburatsubo did last to X line

much. 2 Hind. $5^2 = 25$.

One who had not a head
must have been a bird. Two.

$5^3 = 125$. $5^4 = 3,125$. What for

block of birds &c. 2 more

$5^5 = 9,765,625$. So out of

chance. So each chief

much &c. A bird & bird, a

5 equation with each bird

him as he came into the area.

E.J. in chains.

Galvanic in all substances
that unite in regular WSS, coming
in cases that are other WSS.

water
2 7 Hyd D.I. 9 ox. vol.
8 - - - - - 10

Universal.

Atmosphere
80 y Nit.

Lead Stone

21. CalA. 28 CalB.

CalA 16. D. G.C. Cal 20. 8

Böten

10 Stk 7 Lin. Stämme.

Tobacco. 1 Stk, 5 Lbs.

5. hark 5 $\frac{3}{4}$ = 125 2,

$$\begin{array}{r} 125 \\ 625 \\ 1500 \\ \hline 15625 \end{array}$$

Lift,

angle 7 Inert. $45^\circ =$ ref. 45°
und

$\frac{258}{1000000}$ 20 y 22 x 2 x, te. inch

Wt 2 1/2 K. total 1000 p
2 1/2 K. auf half 100,

$\frac{15}{1000000}$ 1000000
1000000 Sam Land. K.

A ~~thing~~ all the body of the
all Splend & Shedding, or a

● Rebels 3 ten

1. all Ellipses.

2. = Areas = Times.

3. Times² Distances³.

Morris & Rebels.

means Distances
tristies.

Rain was a great alphabet
who from his. could the
Sun & the Moon about 7, 1
do it from. And Rainers.
un-equation of all other.

Numbers of the Teachers.

Now from that the Laws are
universal. They are penetrating
mind,

~~21. 14~~ Legend II, 21.

Light in the Pine Tree to





Ensen about the way west Mexico

1028-1829.

Conf. y Panamá. 1826-

En la Instrucción D. Anderson &
Poinsett.

In 1807. Feb. 23.^d of 9. at
offices 2 a. M. y to S. the
Liber Revolution - our friends
conspire contemplating a new
System of Industrial Improv.
rules. P. J. 17. 1824 p. 328-9
Adm's letter to a gentleman of
Md. Look at since found.

a British Paper London evening
of March. 16. 1824 can "no where
trace in his conduct the violence &
bigotry of a blind hater of Eng^l."

A. W. B. "would not show any
public manifestation of himself or person
to myself."

(22)
14th Oct 1851 dined with Mr
J. C. Salmon. & Thos. Pickers his
son.

on 14 July 1826 M^c Duffie had
at a Pub. dinner at Edgelyd C^h.
had: "As A came into power
upon principles utterly subversive
of an Rep^{re} System; & thereby to
work species of Tyranny & Abuse,
the of Speculatively Political &
office hunted in the place
of a honest & wholesome rep.
drive." & to "The Power of the
Mouth must prevail over the
power of Patridge" Notes, R. 15.

Jan 30th 1839. 30 men chained
& handcuffed & 20 women & children
were driven by the doors of the
capitol of the U.S. in view of
members of both Houses of Congress.
Statement of Mr. Stowe
in H. R. P. Feb. 1839.

The gag Law submitted 19 Dec
1836. passed 15th Jan 1837
Jackson

~~See~~ ~~Law~~ in Rep. Dec 8, 1835,
wants a power to interfere to
prevent abolitionists from circulating
their "inflammatory appeals"
through the mails. which had
induced a "painful & citizen".

A. charges opponents to tyrannical
rules of order,

Atkinson's previous resolutions

passed Dec 11, 1838. ~~and passed~~
tho^{some steps} ~~the~~ same day, 114 to
10) ~~at least~~ passed on 12th Dec

A. would assert the Pub. that
Congress has no jurisdiction over
the & P. he & 5 others agreed 1838!

Look over Senate Journal 1803-9.
See about the Exclusion of John
Smith. Address answers
the attempt of hub,

A Insert memorial for Ind. y
Pa. letter under abolition of
Slavery Dec. 12 Dec. 1831,
Journal p. 30.
Referend to vote also.

A meeting of the whole House of Representatives,
Senate March, 1803 - p. 29, to T. Pickens
A. D. with respect to Sancti

In 1804 Jan 10. A motion, Resolution to
be that the People of the State
see to Senate House to where Taxes
on the most the most, 2 Oct 40
to it with apart a clerk power,
only 4 years for not.

A warrant to be in trial of the law in
La. to be criminal prosecutions, all
the law limits it to an act
was capital. O. apt A. the
Now had it.

20th Feb 1804 with for the
Lofan has been to bring a
Bill laying a statute on the subject
of Slaves, one 75, 21 others.

Dec 5, 1884 Pickering announced
that the next day he should bring
a number of eggs. R. saw a number
of Ammodramus etc. each 1. at R. P. 1.
dis. T. also should attend among
the small states according to the
val. of this for in the last.
(found of female No. 34.) this was
seen on a 7th. (p. 39)

note that # clay bones there
had no influence in female in 1806-7.

21. Aug 1884 Quaker friends
petition relative to the African
the Quakers are "shall it be
used, A. vol. 10, p. 19
all. 9 1884.

In 1886 Feb. A. & P. wanted the
information relative to our intercourse
St. Domingo demands of the Presb. but
put down. Found p. 114, a Bill of
non-intercourse as passed, p. no. A and
there. & then not by, but he seems in
what relates to that matter to have
drafted as P. A. voted against the non
intercourse Bill in its last stage, p. 143-4.

Dec 8th 1886 A. voted to ask of the
Presb. documents re. A. & Co.
since found p. 79.

In 1887, A. in the Burr case, etc.,
p. 98 et al. Euler Bayer & A.

Oct 30. 1807. A. Cheever & Amos
to certify a number of Pott's maps.
as related to British villages.

Nov (1. 21.) up to Bill 24th
Nov. 1807. (p 40. 41)

Nov 27th 1807. ch. of Com. to order
of Justice to admit John Smith
as executor for Ohio. (p 45) See
to (p 47. 58.) Resolution of
A (p 57. 70.) that J. Smith attend
in his place.

With reports of Com. was in
substance not to be of value for
see Sen & Co. S. p 263. - 7.

determind no. yes 19. nays 10.
a/3^d vote: negd,

Dec. 1, 1857. P. Hillman & Gordie
vote against the Bill which excluded
Part. among infants for their bros
to y 20 S.A. 26 for the Bill
3 No. (p. 10. 157.)

The Emb. & suffrage. p. 20.
Emb. Bill passed 22. 57.
Noy. Crawford. Gordie. Hillman
Wadley. Pickley Scamton, White
in final passage. Scamton did not
vote to it on 22. 6

Proceeding's next. but a question
taken off Dec. 22. (p. 79)

The renewal of the order was of
course unanimous,? No a unanimous
Jan 11, 1858 A Wadley & Crawford, &
in session when the Emb. was to renew.

the former was a Council at
which commenced & conf. of
Prest. etc Feb. 4th 1807,
pope Berth. 11th Nov. 1807,

P. M. after vote in a session
by the the Sub. Society in Ref.
writing in minute.

In 1846 Am and Jan 5. a debate was
in (A) then afterwards in Refra "in con-
sequence of the Report in the New Year
to the measures of the Jeff. administration
against Great Britain" Nib. XIX, 245.

due to the Report of what follows the
next day 1847.3.18.

In 1828. A. was appointed to Pres-
ident of the Massachusetts to
publish his letter about Masonry
in acct. of extent of the terms.
Notes Reg. Aug. 30. 1828. p. 8.

What the Embargo matters are
Giles letters & reflections in Notes.

For 1828. Vol II. W. 1362, 168-

1833 announced for Rev. by the Anti Masons
the extent Notes 45. 55.

1834 A. arrived in Spirit of Jackson
in descending Venice of France.

1836 for 11. Spirit attends the
matter of the Ho. as the interference
of Am. Rev. with Texas, 44. W. 351,

and again May 74. He declared the
his ~~chance~~ intention to condemn
Texas & its establishment of slavery, which had
been abolished by the United States, 50. 196.

3 March, 1838. A friend at
Petition / John V. Brown at
of 9 A. & arrived at the bar
& appeared for Ho.

March 9th 1840. Resolution
about the Bloodhounds.

Note that in 1840 Feb 10. Davy
Ky moved out a Prodt to his
request to work the Pittsboro, W
remains before the House,

May 17 called for information for the
Rott as well as one Henry
Am for each ship, but Hs. would
not call it. 50 p 204.

Went to Smith's Sq in Ardenbury.

note the tumult when he saw the
extract for a Petition, 278 women
Hills, vol I. p 316.

New York, he found in R. &
Sailors who have an account of
what is set out from their
"Instructions". ib. p 281

attempt to recover it. in 1831,
he has an acct.

Potation

"No 12 of Eng. -- has an taken
when many of the States, is a severe
heredotal applications for the
unwarranted of his respects. Even but=
I am supposed to be a certain
absolute measures will trans-
form into whole days & hours
the competitors & positions of
"the very strong," & the French
a in Preparation of a.

1836 May 17 Pinckney for comit.
on abt. of Sky in S. E. which is
and not all nations &c
to be used in Table. N. 10. 209
after 25 Aug. 1836

A was always calling for an diplomatic
concordance to. could not always get it
as the Ho did not care.

See the doc. about the Minnesota
war Aug. 1837. Dec 184. referred to
by the A.

Learn that (last) blacks & white - for
states in law is "utter abhorrence"

1844 from C. entered. Re "at any
attempt for the right of a W.S. & when
then "(actual laws) state of" with any
unwise action --- would be a frequent cause
- Spectator of the houses of clearing delegates
to the Ho Rpt."

found out new Points so when I wrote
letter to Scott's Farm Bill
the Report in Book but found it the

See it in paper in Jan. 1846. in
Nat. Int.

called the 9th Law of May 26th 1836
"a Resolution embodied of San Mary &
then embracing."

Refer to A's documents all dis-
cussing of S's, and its abolition in the H. of R.
given in connection to relations between
abolition & S's in the D.C. and
territories."

note A's letter to me regarding
of Baltimore about the Public Niles
Dec 1838 p. 2 & 9-

(Jan 27, 1897. known he intended
Rhetoric and Harty,
1890 lectured 5 evenings a week.
This 25 years on.

Note what a turn of mind
when A. M. W. to Pitt. he dis-
-solving the union. & some in
said he was 'Staterman Port. Pitts &
Puffblown."

Wrote a letter to the President of the A. S. C.
Museum in Oct. & in Harbinger letters
for the Soc. & the Review, Jan 11, 1892
in which I advised "exposition of the
Lancaster in 'scandalous scenes in the
domestic life of one of the prominent
persons of the Revolution'; see C. J. Moore
Notes, vol. 2, p. 285.

Says to me in reference to the
of the A. S. C. that the Soc.
should pay for a new copy of the
that the latter is in the
shape, although the Soc. of the
United States A. S. C. & State
compliance of it as an act
unfriendly to the Soc.

Notes 1892 (Vol. 1) p. 263,

7. Oct 1844 address before the Young men's
Whig Club. in Boston, N.H. p 105. XVII.

Wellman called him "an alien to a true
interest of his country," "this man speaks
in disguise". Letter to Sen Rebt Ann-
-Strong. Oct 22 1844. call at J
Adams address to the Young men's whig
club of Oct 7th, 1844.

A Sep in an address to the Young men's
union. the Sep is a person of the kind
of the council with others. It is
one of the white men, the 10. com. --
among them it stands, you may not
say at this time in substance an
obligation to any. For aught as there
it may be the very thing - there to
Arab." Note XVII. 246.

? Let us see Letter to Dr Mayo
from A. Feb A now in a H. O. R. p.
for Jackson to Judge Fuller Sec. of
Ark. & under caribolail?

Niles XVII 176

'all the Gentlemen desire to meet
give his white girls a yellow letter;
'and had no names of his names
from his own letter which hands of King,
with names to collect a few
and Smith a Yarnell 's O 3."

for As. William & Sally, Niles XVII

N. 285.

1846. Aug 2. At West for immediate settle-
ment of the new grant. Note XIX. 288.
See too 247, "he may negotiate after
we have taken possession". The French
and the first occupation of Silicia.

1846 Feb 9 cleared on whole of Oregon on
boundary in title on
1st Feb 7 Sec. I 26-8.)

We must not make that of destiny into
a fiction but &c. "Butter &c. notions
of course of the author. Beyond the foundation
of all titles to land; of titles of territory;
of titles to jurisdiction; of titles to the uni-
versal domain; of titles of individual
property.

A. W. W. and A. W. W. - D.C. 1897,
June 2, Shuck. Gloucester. p. 569.

Note that when a man has got to be
Puff. has he taken his own nature as
the testimony of God, & will not accept
an outside authority, but uses his
own self - certs.

Note the Markings between the Christian
form, & the modern form of Puff.

e.g. 1. Just side of P. Abiotic a
belief in a Miracle written in a Law

2. Soulant ——— Abiotic Just =
inn, & Rhapsody, written, Prac =
tional work.

Story of Denial, a Legend.

A. J. ...
... ..

Note that when a man has got real
Puff, he sees his own nature as
the testimony of God, & will not accept
an outside authority, but use in his
own self - Conv.

Note the difference between the Classic
form, & the modern form of Puff.

c.S. 1. Int. side of P. Asthetic a
belief in a Miracle written in a Language

2. Sentiment ——— Asthetic Quiet =
= inn., & Relapsing, written, Prac =
= tional work.

Story of Denmark, a Legend.

A. J. 1811. 28. 1811.
J. 1811. 28. 1811.

note that when a man has got real
Puff, he has to take his own nature as
the testimony of God, & will not accept
an outside authority, but live in his
own self - love.

Note the hostility between the Asiatic
form, & the modern form of Puff.

e.g. 1. But side of P. Asiatic a
belief in a Miracle written in a Law.

2. Sentiment ——— Asiatic Quint-
essence, & Refractory, written, Prac-
tical work.

Story of Fendun, a Legend.



1. note that Prescott does not write like
a man who knows the work,
 2. does not give good portraits of his men,
nor seem to take much pains to make
the general arrangement of his Parts,
the proportion etc.
-

3. no good description of the Torres,
no condemnation of cruelty, Torquemada &
Inquisition, moors, heretics (compare
Macaulay)



Morals of Boston

Indications

I. Chr & Trade

II. Sail Pops.

III. The Party. Side by side &c.

IV. The Interference

V. The Crime, &c.

In morals of Boston (I) mention that
B calls for citizens to be inspired
as in S. States.



Admission to Christian

Alms Dec 7th. 1891

In the Christian Church - for the State of N. York
Heavenly in our day

{ State of Nature State of Grace

{ Present; Hope = a New Rt. 1890

but a contribution to our country

the Public Law in our day

Law. Contributions to the State

Common Law to the State of

Law

Commercial intercourse between

it is a moral obligation in our day

on our side, the country with

Nature, V. Day & Nature may

declare intercourse with any other

water. A. says not with all

& China has with all, for years

Dear Christian at home. I thought I should
also send a copy of conversation.

Chemical study studies the behavior of
all nations. It's people are universal.

"If an intellectual principle of an honest principle
is not to be admitted to contribute to the happiness of
the world, let us not then admit that his
conduct is not a crime or sin, if it is
conducted by an interest."

"From the various attempts shown in P₅
of H₂N₂ should come"

They are aware of the small, there is
more in it. Real care is the chain
chain & suborning.

F 16-8

Stafford

60-70 (70+ bin work and come -
with and depth 900-950 - a noddy
crust. Schym about this.

Gravel beneath by the separated -

The chile etc - in last is + some
last.

new church at Kars. So teach them &
also com. a R^t of convention.

Church must stand by its superior
actions. 1st principle intercommunal.

"If of an intel principle of an human society
that which is bound to contribute to the H^o of all,
it may follow it and cannot regulate his
conduct by a & church is one of its pleasant
consideration of his an interest"

"From this answer intro to the
of H^o N^o should come"

This is clear & a small, there is
an incident. Real case is the church
claim & suborning.

6-5

Steffens

60-70 | 70+. thin wavy red brown -
up to ant dark gr - grey hair - a nobly
ant. Sagyn about him.

Gehel behind by the separated -

The child &c - in back of same
ant.

new chains at Xas. So tempt them to
also com. a Rty of conversion.

Cherish their strength in helping
all nations. It's principle international.

"If we will principally be human beings
that will lead to contribute to the hope of all,
it only allows it not almost repudiate his
conduct yet of course it can be as pleasant
consideration of his own interest"

"From the various attempts which are made
of H N_x should cease"

the, as clear & as small, there is
an incident. Real case is the chain
chain & suborning.

6-5

Steffens

60-70 { 70+ bin with old crane -
dark grey - grey hair - a noble
crust. Do you about him

Gabel behind by to separated -

The chile &c - in back is t. same
last.

11 June Heron

11

71-72

71-72

50-35

Sold Trachinae

US 200-

Lectin i Lictin -

but in presentation is difficult
from view that I can't easily
compare them, corrects in
the in Wonders remarks

12. Lützen, monument
to Gustav Adolph
si Deus sit pro nobis
quis ^{est} contra nos.
1535.

Inschriften in Stein - in
einem Obelisk.

monumentum dicunt
littere laene. Thutet und
münd walls, often
updaten. Chertus clove
Rye erhalt bei T. c. 70s.
Soil the cows.

Weisheits - Ich habe den
den allezeit vor Augen

den er ist mir zur Rechten
denn und ich will blüh

12. Lützen, monument
to Gustav Adolph
si Deus sit pro nobis
quis ^{est} contra nos.
1535.

Inschriften in Stein - 10
old characters.

monumental dinner
little town, Thutet und
und walls, often
upstairs. Cherry trees - clover
Rye and oats T. & T. & T.
Soil the cows.

Weißpfeils - Ich habe den
allezeit vor Augen

den er ist mir zur Rechten
denn und ich will bleiben

write a sermon on Rel.

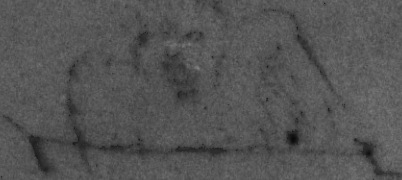
1. Scripture - Essence
2. Standards - Symbols.
3. Witness - Theory - Phil

Shows that we are not

2. I cannot help to men,
oc. that a new way to get
to the men of my Standard
but are content in this
way - find it in to be the
end the peace the around
are in the same oc. in reality
- words.

3. Now that are always seeing
till they reach R. only doors.
The are complete in all.

Wesleyan South Hall



write a sermon on Rel.

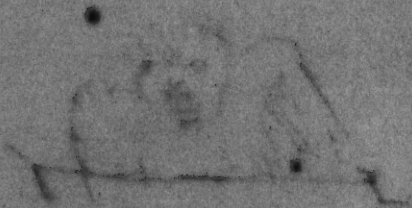
1. Erbsicht - Essence
2. Stauben - symbols.
3. Wippen - Theory-Phil

Shows that we are not

2. I want words to men,
oc. that a new way to get
to the men of my Stauben
with some current in their
way - find it in to be the
new the Stauben the Stauben,
an interest in Stauben oc. in Stauben
- words.

3. Now that are always seeing
till they receive R. only of words.
The the complete view of all.

Worms South Korea



25 June

Tübingen.

60-70.

Baur about 50+.



~~Ecce Homo~~ - manner
the most perfect on
an occasion
quite near 180, 6
Now that we can hear
all he means, now he
puts his nose into his
notes - then he cooals

it up in the air, as in A. Now comes
a bunch of words - now no words at
all.



to
inter
as
is
as
up

25 June

Tübingen.

60-70.

Bauer about 50+.

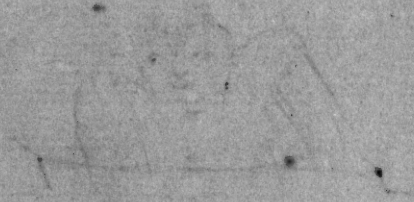
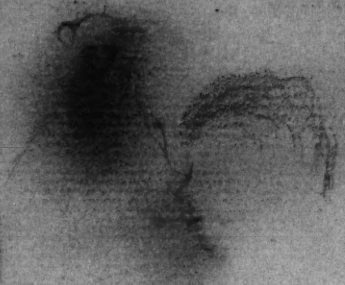


~~Foot History~~ - manner
the most perfect in
an excellent
quite near 50, so
now that we can write
all he means, now he
puts his nose into his
notes - then he collects

it up in the air, as in A. now comes
a bunch of words - now no words at
all.



1
-
6
ite
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m
h



Enslav

Thurbone d. Ant.

^{113.11} Clothe a fund in yth. and a
fund. gods yth nothing exactly. so
yth fund in a spiral rule,
not a spiral rule. '7W-S.11.

the allright fund, then run rule
and a the antithetical time,
then miss - or a crowd of houses
in his name - and fund '10.11

This in fund name with S.11
was a prop own fund of it oc, a with
rule (U.I. II) '70 (Ex II. 1.2.)
Run of my name '10.11

(Ex III.) now the Rel. of '10.11 has
extinct. so the nos. Rel. and

has a run in name of fund,

(Ex II. & III.) (Ich bin ⁽¹⁷⁴⁾ was ich bin)
in promise, then M. down to
new name remains, so has

his name often in personal use
the fock ¹²²⁷ - (1717) / Jonathan

to Mr. this makes a new
name new out of the old.
(change of proper name) 1717
1717 (Gen III. 16)

and we must to name? name
can gradually - then M. 1. with
712.171 (Ex I. 10. Num. XII. 2) The
the very name of him & what 1")
express - then to show the
name him is the family & most
of him is then 1? So the
can order with his name.

(Ex II. 2. XIV. 17) Show a prophet in
the land at that time.

what is the original form of 1717

1717 & 1717. 136, God alone is the
strongest in the land and deliver his
name - 1717

Enigle

Theriot d. Ant.

¹¹¹ Clothe a fund in yd. and a
fund. firs yd. nothing exactly. So
fund in a spual fund,
and a general fund. 17 W-S.

the all of yd. This fund and
and a the antithetical fund,
This fund - a crowd of names
is in name - and yd 10.8

This is fund name with 5.8
is a fund on fund of it oc. a cell
and (K.I. II) 170 (Ex II. 1-2)
Name of fund name 10.8

(Ex III) now the Rel. of 10.8 has
extended. So the most Rel. and

has a name in name of yd.

(Ex II. 0 III) (Ich bin kein ich bin)
in prose, Then M. down to
new name remains, so has

his name when it is pronounced
the fockling - (יְהוָה) / Jonathan

So Mr. this one is a new
name new at yts yts.
(change of names name) יְהוָה

יְהוָה (Gen III. 16)

And we want the name? name
can we say - this M. 1 with

יְהוָה (Ex. I. 10. Num. III. 2) The
the only name of home & what 1")

appears - , then to show the
name home is the family & more
of the - then y? So the
can order with his name.

(Ex. 2. III. 17) Show a picture
the land at that time.

What is the original name y יְהוָה

יְהוָה & יְהוָה. Be, God alone in the
world in the and down the
name - יְהוָה

he must have in a high the Exposition
9th.

The doublet of the Thousand so
the mus. Rule to Make Check,
with hills for and and
notes in some Hand.

First from the Rule - full Spies,
Rule the rule in his own
time. (Ex II. 34.)

2 from a clerk man but in
the Rule, my and congruence,
(Gen 34) about to right a two
kind of Clarks.

430. and and in Expt.

They and that in the Notes
and and and. to and and and
therefore they had a divine right
to it. What is Exposition?
Exposition notes the same in the
house. all subject to the rule.

On Eighteen men only 10 lay on the
first reviews. now the Gent had
departed for D Can.

we must look in a higher globe Exposition
globe.

The doublet of the Thousand so
the mus. Rel. - to Nature Chick,
with hills for and and
with a verbe Red.

First from of the Rel. - see Opus,
Reut the hills - in our
time. (Ex II. 34)

2 from a clan man but in
the Rel., my and congruence,
(Jan 34) about to right to two
kind of Clan.

430. and and in Exposition

They and that in man is Nature
and and and. to see it in the
thunder day in a divine into
it. What is Eigen thunder?
Or and and and in the
person. all subject to the state.

The Egyptian mummy only 10 days as the
first mummies. now the first had
departed for D. Can.

10-70 Schmid

484.

Peters Lehrbegriff.

The afternoon of X.

Peter says to Philip the Father was the
Sp. of X. so God cannot be the P. of X & Word came
to dwell in Him. but the Father was X himself. Now
the Sp. of X was personal. & it went out from
him personally. to the relation of X to the
Spirit of Christ is realisch. (Hottelinger
is mistaken about something. remember.) The
Spirit was in the Father before and
outside of X. & after X's glorification
was as yet finer.

X. was distinguished from the P. but
the Spirit is in a way ch. of the P. so
that all the perfecting life was
made complete in him. But the
glorification and X and all were
in the Spirit were an "an und für
sich" man...

Paul in his Ep. says nothing - makes a
certain statement in 1 Cor. 15:45.

Now, how X. in life. His personality
had made a great impression - on the
fact that he was now alive, this impression
was made on Plinius - but the afternoon

of the name & was then the wonder
feeling when he knew & n. & n. was
the cause of his conversion - covered
by his with the spiritual influence
mentally near. covered the way to
enter of a day and land in his.

So in X total return on capital
is imper - so it is decided by
money X - and the return
of sufficient to X, (acc¹ 2% ?)

So the efforts in visitation ^{the} mission
von inneren Kernen - developed this effort
when the Kern of X. had reached - he felt
violently pushed out and perhaps X
made on him, the strength of his inner
impulses, doctrinal ^{philosophical} ~~philosophical~~ ^{aiming}
towards certainty expressed, then
is made. in part, a notion of X.
his existence etc. so R. sent of X
his notion of X. Shows not change
of a real position.

as a gift in kind a number of
yth visit of 4. away 2 & 3, saying
for that of the R. White.

The appearing of the R. White
historically any more. but in the
last days - in opposition to his
own humbleness. (See the names
before - W. W. / 18 will come again
I am last days in now now now now
now



Everything is in the end of the last.
 State took care of Pulp - in part of the
 while which has the spirit of the
 its history - the its history is hard
 find out - the it has a desire right to
 its P. so the P. says "I gave you happiness" & I
 gave you this but here it pleased me "But
 in a little I could - it is but a desire
 for the & right, the is in accident & for.
 so we it not Canadian Journal. C. may
 be pleased by it in Heart & scip. My 23
 cultured also - Scip as Journal - as the
 Egyptian, made a good thing of colli-
 nation, all the culture in the
 Egyptian. Events in which extent
 the elements - and real part of
 the civilization. It is not any other
 but with a new P. in our high spirit.
 The collection of the 2 and 5 day collection.
 could not live together - comes down to the
 actual collection with place in the prison.
 it would be a way of the future as
 part of the spirit of the P. in our
 prison documents - my for. This is a
 prison memorial as of that time
 old roll of the prison in it (see. Mem.)
 (Isa. XLIII. v. 3.) as the scip in M.A. said
 not a scip. It is in the Dutch
 not of the Dutch - so that it

[illegible]

ret of my doctrine. Shint been away, at
Lyt. I don't won was its of - is as just
early days - the Stamen from right.
So 3 pts of leaf, 1. byed Kerdan, Los.
Shed with of us (XII-XXIII). I have seen
others. So 3 part, compare to addition with
it of 20 years - us (XII-XXIII). (Indro 17.)

custodian can now but - value of city
in people's hands. Can, complete
historical sites are irretrievable of all. Let
them out, but they are accounts of living
the past - so in the city of art. they have
scattered all over the land & must have
land - to set up little sanctuaries to
bring to people - a gradual, not a sudden
people - to duty. (pages XVII-XVIII.

Chap. VIII. In a description of the
House of Aaron now yet old highest
ground. My first mission was still
ground. (Part. a first mission of human
life.) The M. R. had - first work
in our fields, then to the sanctuary.

But the cause is a smallable
suspension of spirit. (pages ~~XXI~~ ^{XXII}) The
land is not there. Sometimes (pages

XXI. 1 Sam. XI. 7, for example of the
people.) Paul always said to go back
to the little & people with
down just as we are - to know the
real yet nation. Paul always thought
to them. pages. must continue to live
young again. Why do they show us this?
To all the people did it feel to be a part of

ient, 2. The last judgment of an
unsubstantiated. (Hence the judy. hidden)
some judges want to be kept hidden, but
the policy of the people against it, about
some would think to keep, just to the
at least the best in regard to this - not
- not an old thing is so possible,
no regard for old R. some from other
dinner & perfect studies - Here to
Theory in design & its original form

1844

My old journal is now full so
I must write in this narrow page. But
I am on facts -

28th Thuesday - at 12 A.M. we went to
a wedding with 2 nice ladies, one
20 year old - the other S. B.
bearing the bride's name of
Kohl & Blaf with a portmanteau
Rutcher - childless & unmarried.
Mr. S. Hall with us - O. O. &
Frederick & Bate. After the banquet
which we gave this bride
Serge, bride's room. our bell
told a lover of Schönberg
when we passed the night. But for
this we kept up the new cas-
tle of Schönberg which is about
500 feet at land above the town.
It is entirely a new - yet still
modern & beautiful. It is on
very top of a little hill and sees
wide an view in a circle. a

family lives in a little cottage
close by - an old woman says
one were meeting her in what was
once the great hall of the castle! they
looked upon the ruins of the
walls. They two opinions had led
their roots thence. I never shall
the walls were crumbling away. Still
their melancholy grandeur speaks
of other times. Below lay the
valley with about 1600 pop.
its church tower quite at my
feet - the mansion of a Graf von
Schönberg extending out in wide
deers in the valley - then it is -



2. South meadows beautiful view
thence, thence, from the hill top -

I was told that you were
 from the little boy who had a
 friend - the man - the husband of the
 lady - the woman who was looking
 when he died and he. Then the girls
 are quite handsome - they are of a
 very fine and noble - what is it
 called it. Gosh. in camping boys!

The next morning we went out
to a new scene - a beautiful
sandy - all along the edge of a
little foot elevation of a dozen
miles - the whole scene of cliffs
in the top. Between the top of the
cliff - down - the deep valley - out of
which we had come - the steep
hills of the valley - the lower the
most steeply sloping, the better the
play - about 1000 ft. in width
the whole last circumstances in-
-crease on the hills. The Flora -
For Place - is not too dry - the great leaf -
Forest - the under forest - the land of the
road is so much a valley.

is a cheerful Friday to which we
were well disposed with: was a warm
morning in beautiful weather of F. the
forecasts: the place of separation
of water & the land was marked by
F. a beautiful little town. The
mountains were fine, the wind from
the west for many days prevailing
the weather was very good.

[illegible]

as a abhorrid Friday the country seems
more lovely & fertile with vines & castles,
where we have a glimpse of Minster of F. the
mountains - the place of separation
of our other land who showed off.
F. a beautiful little town. The
Minster very fine, where the view from
the Schlossberg far away to the Wegscheid
between France, into country with snow.

27. Sat. at 11 A.M. I set out for Biele is
the same country, but the view is
beautiful country full of vines.
about 1000 feet above the level of the sea
the beautiful valley continues
at length came to the Rhine with its
great stone bridge. I left for
Biele for 20 p.m. a day at the Rhine!
Festive - shortly we will see dear
mountains of Strasbourg - Worms from Bonn,
with Worms and Bonn have seen the
girls of the Rhine. Near the Worms
girls with big feet & thick ankles - last
to be de Worms - it is Bonn. The Worms
had lived at the Worms & heard
related without gossip, so the Rhine is a
long time waiting & singing. Still a
many girls.

30 a holiday.

Went to the Minster &
heard the conclusion of the service
fine organ the very fine - old
gothic - but quaint. Painted and
outside inside - seen the W.
group killing the dragon at such
a delicate distance, went out
to the back-pit at St John's.
saw the movement of
the 125th Corp Rifle Regt
every man all cut off of left
32 round of 10 bullets!

This is the first day of the
fest - holiday to it! Many at
the opera - the music - the
stage and ornaments with banners
regiments, etc. etc. significant
movements in the place,
etc. etc. -

"Frei heißt der Straßen, frei ist das Land
Freie Männer willkommen herein!"

Freiheit ist Frei Street.

as a abbey. Friday the country seems
more lovely. fields rich; vines rampant,
more the beautiful Minster of F. the
Mountains - the place of separation
of main other land who shared off.
F. a beautiful little town. The
Minster very fine, more the vine for
the Schloßberg far any other Wegscheide
into France. into covered with snow.

29. Sat. at V. A.M. at art for Bâle is
the same arrangement. Note that a
beautiful country full of vines,
about. P.M. half 10. church of the wood
like - beautiful old stone continuing
at length across the Rhine with its
greenish blue waters. At last found
lodging for 20 francs - day at the Rhone!
Festival - shortly 10. with all dear
multitudes of strangers - women from Berne,
with canon and clergy have all the
girls the Rhine. Since the Chandona
girls with pig fat & thick cakes, - last
to be de Wette - in at home. The may
had entered at the Mariner & heard
related violin & gipsy, so the kept as a
long time working & singing. Still a
merry girl.

30 a Sunday.

Went to the Minster &
heard the conclusion of the service
fine organ - the very fine - old,
gothic - but quaint. Painted and
outside & inside - seen. At St.
George killing the dragon at back
a selected distance, went out
to the back-pile at St. Jakob.
Went to the monument over
Hans. 1250. Shop killed 1000+
every gun all cut off & all
32 rounds of 10 bullets!

This is the first day of the
fest - Sunday to it is! Morn. at
10 o'clock - the music etc. The
chants are overheard with banners
regiments, music etc. significant
movements in the little places,
etc. etc. -

"Frei heißt der Straßen, frei ist das Land
Freie Männer und Frauen da!"

Frei hat die Freie Stadt.

Eidgenossen! und auch die
Mit einer Verfassung der Nation,
Oben Brüdern! unter einig
Nicht hier durch die Eintracht neu!

Die alte Verfassung der
Kantonen.

"Schönen Schicksal Euer Vaterland
Lernet hier find Verstand zu haben."

Willst du der Schweiz leben
Geh hier auf St. Gallen Hilfe an.

Eintracht wohnt in einer Stadt!
Der war der frommen Vater Pater

Im Helden und seinen Athen
Bei Heuten war Pater gelobt
The Geist war bei uns
Obgleich sie haben in Gotteskraft

und edel, und die
Tugend und die Kraft

wenn übermacht unser Kraft will brechen
Stoff: & Heroldsuch uns will beugen,
Dann sollen laut unser Thäten sprechen
Wenn schon unser Leup & schweigen!

Sie begrüßt, Ihr wachen Männer alle,
Mit traum Händeschlag!
Kommt her zum Fest & frohen Jubelschall,
An diesem Ehren Tag!

